



LETTER OF ASSENT

February 15, 2022

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm **Angelus Waterproofing & Restoration, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ21-0741-23.A1.G1 – Gompers Preparatory Academy GMP/WSM (Lease/LB)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Angelus Waterproofing & Restoration, Inc.

A handwritten signature in blue ink, appearing to read "Shaun Geiger", is written over a horizontal line.

By:
Shaun Geiger, CEO

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

[Type here]

Subcontractor's Pre-Job Conference Form: ANGELUS WATERPROOFING & RESTORATION INC

Status Published	Version 1	
Assigned PSA Specialist Edmundo Avila II	Email eavilaii@sandi.net	Phone Number (619) 885-5614

Subcontractor's Information

Contractor ANGELUS WATERPROOFING & RESTORATION INC		
Company Address 17762 Metzler Lane Huntington Beach, Ca 92647	Phone Number	Fax Number
CSLB License Number 461100	DIR Number 1000006870	
Contractor License Classification "C-61 / D63 - CONSTRUCTION CLEAN-UP, B - GENERAL BUILDING CONTRACTOR, C22 - ASBESTOS ABATEMENT (Check DOSH Asbestos Registration), C-61 / D51 - WATERPROOFING & WEATHERPROOFING, C33 - PAINTING AND DECORATING, C39 - ROOFING, B - GENERAL BUILDING"		

Pre-Award & Contract Information

Bid Number CZ21-0741-23.A1.G1	Bid Title Gompers Preparatory Academy GMP/Whole Site Modernization (Lease-Leaseback)	Prevailing Wage Determination 2022-2
Contract Number CZ21-0741-23.A1.G1	Contract Title CZ21-0741-23.A1.G1	Contract Amount 32000000.00

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work Waterproofing

Jobsite Scheduling Information

Expected Start Date

3/1/2023

Estimated Duration(Days)

250

Number of Shifts

1

Shift Description

06:00AM - 03:30PM

Pay Day

Thursday

Pay Period End Day

Wednesday

Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Tony	Loera	tonyl@angeluswp.com	(619) 518-9044
Yes		David	Felix	davidf@angeluswp.com	(619) 607-8700

Crew: Below Grade Walls

Scope of Work your firm will perform on this project
Waterproofing

Equipment to be utilized in performing work on this Project
Installation of Dampproofing & Drainage Boards

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATIO N	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RES PONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Roofers Local 45	Roofer	Pending	Installation of Dampproofing & Drainage Boards	Pending	6/1/2023 - 3/31/2024	3	5

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
Contractor not required to submit information		